## Seaford Elementary PTA Inc. FY 2019

## Treasurer's Report

12/01/2019 - 01/01/2020

| 1 Carryforward  | Income   | Expenses  | Year to Date | Net Budget  | More/-Less   |
|---|----------|-----------|--------------|-------------|--------------|
| Carryforward From 2018/19 Budget                                    | -        | -         | -            | \$11,185.20 | -\$11,185.20 |
| 1 Carryforward Totals   | -        | -         | -            | \$11,185.20 | -\$11,185.20 |
| 2 Fundraisers   | Income   | Expenses  | Year to Date | Net Budget  | More/-Less   |
| Walk-A-Thon Fundraiser  | \$140.00 | \$316.60  | \$26,362.92  | \$23,600.00 | \$2,762.92   |
| 2 Fundraisers Totals  | \$140.00 | -\$316.60 | \$26,362.92  | \$23,600.00 | \$2,762.92   |
| 3 Income + Donations  | Income   | Expenses  | Year to Date | Net Budget  | More/-Less   |
| Box Tops for Education  | -        | \$8.36    | -\$22.71     | \$1,000.00  | -\$1,022.71  |
| Bulldog Magnets (45 x \$5)  | -        | -         | \$60.00      | \$225.00    | -\$165.00    |
| Checking Account Interest   | -        | -         | \$0.63       | \$10.00     | -\$9.37      |
| Donation  | -        | -         | \$50.00      | -           | \$50.00      |
| Kona Ice  | -        | -         | \$356.40     | -           | \$356.40     |
| Kroger Points   | -        | -         | \$735.64     | \$350.00    | \$385.64     |
| Membership Campaign (550 x 85%) (468 members x $3.25$ dues =\$1521) | -        | -         | \$514.10     | \$719.00    | -\$204.90    |
| Papa John Dollars for Dough   | -        | -         | -            | \$40.00     | -\$40.00     |
| Spirit Wear   | -        | -         | -\$231.49    | \$400.00    | -\$631.49    |
| Tropical Smoothie   | -        | -         | -            | \$90.00     | -\$90.00     |
| 3 Income + Donations Totals   | -        | -\$8.36   | \$1,462.57   | \$2,834.00  | -\$1,371.43  |
| 4 Art Enhancements  | Income   | Expenses  | Year to Date | Net Budget  | More/-Less   |
| Art Room  | -        | -         | -            | -\$500.00   | \$500.00     |
| Clay and Glaze  | -        | -         | -            | -\$1,200.00 | \$1,200.00   |
| Music Room  | -        | -         | -\$751.13    | -\$600.00   | -\$151.13    |
| Performing Arts   | -        | \$720.00  | -\$720.00    | -\$900.00   | \$180.00     |
| Reflections Program   | -        | -         | -\$46.19     | -\$300.00   | \$253.81     |
| 4 Art Enhancements Totals   | -        | -\$720.00 | -\$1,517.32  | -\$3,500.00 | \$1,982.68   |
| 5 Education Enhancements  | Income   | Expenses  | Year to Date | Net Budget  | More/-Less   |
| Book Fair Coupons (559 x \$5)                                       | -        | -         | -            | -\$2,750.00 | \$2,750.00   |
| Computer Lab + Technology   | -        | \$467.72  | -\$467.72    | -\$500.00   | \$32.28      |
| Guidence Councelor  | -        | -         | -\$600.00    | -\$600.00   | -            |
| Library and Media   | -        | -         | -\$300.00    | -\$300.00   | -            |
| Literacy Room   | -        | -         | -            | -\$500.00   | \$500.00     |
| Physical Education  | -        | -         | -\$500.00    | -\$500.00   | -            |
| Principal Instructional   | -        | -         | -\$1,000.00  | -\$1,000.00 | -            |
| SES Teacher Mini Grant  | -        | -         | -\$501.60    | -\$2,000.00 | \$1,498.40   |
|   |          |           |              |             |              |

| 5 Education Enhancements Totals                            | -          | -\$467.72   | -\$3,369.32  | -\$8,150.00  | \$4,780.68 |
|--|------------|-------------|--------------|--------------|------------|
| 6 Programs + Events  | Income     | Expenses    | Year to Date | Net Budget   | More/-Less |
| 5th Grade Celebration                                      | -          | -           | -            | -\$560.00    | \$560.00   |
| Book Kits  | -          | -           | -            | -\$1,000.00  | \$1,000.00 |
| Campus Beautification                                      | -          | \$167.45    | -\$167.45    | -\$500.00    | \$332.55   |
| Fall Festival  | -          | -           | -\$1,035.91  | -\$1,000.00  | -\$35.91   |
| Holiday Shoppe (Penguin Patch)                             | \$7,661.40 | \$7,757.33  | -\$134.62    | -\$200.00    | \$65.38    |
| Honor Roll   | -          | \$6.24      | -\$118.74    | -\$400.00    | \$281.26   |
| Hospitality  | -          | \$15.37     | -\$572.95    | -\$2,000.00  | \$1,427.05 |
| Kindness Project   | -          | -           | -            | -\$1,400.00  | \$1,400.00 |
| Material Prep Laminating Film                              | -          | -           | -\$143.94    | -\$200.00    | \$56.06    |
| Parent + Child Dance                                       | -          | -           | -            | -\$100.00    | \$100.00   |
| Science Fair   | -          | -           | -            | -\$1,000.00  | \$1,000.00 |
| Snack Field Day (Kona Ice)                                 | -          | -           | -            | -\$900.00    | \$900.00   |
| Spring Carnival  | -          | -           | -            | -\$2,000.00  | \$2,000.00 |
| Talent Show  | -          | -           | -            | -\$200.00    | \$200.00   |
| 6 Programs + Events Totals                                 | \$7,661.40 | -\$7,946.39 | -\$2,173.61  | -\$11,460.00 | \$9,286.39 |
| 7 Assistance Allotments                                    | Income     | Expenses    | Year to Date | Net Budget   | More/-Less |
| Teacher Instructional Allotments (33 Teachers @ \$200 ea.) | -          | \$1,432.28  | -\$3,706.59  | -\$6,200.00  | \$2,493.41 |
| 7 Assistance Allotments Totals                             | -          | -\$1,432.28 | -\$3,706.59  | -\$6,200.00  | \$2,493.41 |
| 8 Expenses   | Income     | Expenses    | Year to Date | Net Budget   | More/-Less |
| Administrative Expenses                                    | -          | \$20.69     | -\$676.81    | -\$1,054.84  | \$378.03   |
| Non Profit Corp Annual Reg. Fee                            | -          | -           | -            | -\$25.00     | \$25.00    |
| NSF Bank Fee's   | -          | -           | -\$48.00     | -\$75.00     | \$27.00    |
| Training   | -          | -           | -            | -\$60.00     | \$60.00    |
| Treasurer Software Subscription                            | -          | -           | -            | -\$159.00    | \$159.00   |
| York County PTA Dues                                       | -          | -           | -\$100.00    | -\$100.00    | -          |
| 8 Expenses Totals  | -          | -\$20.69    | -\$824.81    | -\$1,473.84  | \$649.03   |
| 9 Expense Approved in Prior Year                           | Income     | Expenses    | Year to Date | Net Budget   | More/-Less |
| Administrative Expense 2018-9/26/2019                      | -          | -           | -\$374.64    | -\$300.00    | -\$74.64   |
| Agenda Planners Prepay 2019-2020                           | -          | -           | -\$1,485.50  | -\$1,500.00  | \$14.50    |
| Hospitality Expenses 2018-9/26/2019                        | -          | -           | -\$492.76    | -\$500.00    | \$7.24     |
| Insurance Renewal Payment 2018-2019                        | -          | -           | -\$398.00    | -\$400.00    | \$2.00     |
| Literacy Room Enhancement from 2018-2019                   | -          | -           | -\$435.36    | -\$435.36    | -          |
| Membership Expense 2018-9/26/2019                          | -          | -           | -\$251.51    | -\$200.00    | -\$51.51   |
| Performing Arts Deposit 2018-2019                          | -          | -           | -\$100.00    | -\$500.00    | \$400.00   |
| Principal Enhancement from 2018-2019                       | -          | -           | -\$1,000.00  | -\$1,000.00  | -          |
| Walk-A-Thon Expense 2018-9/26/2019                         | -          | -           | -\$1,990.22  | -\$2,000.00  | \$9.78     |
|  |            |             |              |              |            |

| 9 Expense Approved in Prior   | Year Totals       |             | -                    |            | -     | -\$6,527.99        | -\$6,835.36  | \$307.37    |
|---|-------------------|-------------|----------------------|------------|-------|--------------------|--------------|-------------|
| 10 Funds Not Belonging to L   | Jnit              |             | Income               | Expe       | nses  | Year to Date       | Net Budget   | More/-Less  |
| State Membership Dues from  | 2018 (check was v | voided)     | -                    | \$73       | 35.00 | -\$735.00          | -            | -\$735.00   |
| 10 Funds Not Belonging to U   | nit Totals        |             | -                    | -\$73      | 35.00 | -\$735.00          | -            | -\$735.00   |
| Grand Totals  |                   |             |                      |            |       |                    |              |             |
|   |                   |             | \$7,801.40           | -\$11,64   | 17.04 | \$8,970.85         | -            | \$8,970.85  |
| Bank Account Balances   | 12/01/2019        | 01/01/2020  | Last re              | conciled   | Sumr  | mary for the Perio | d            |             |
| Checking  | \$24,001.69       | \$20,156.05 | 11                   | 11/29/2019 |       | Starting Total     |              | \$24,001.69 |
| Totals  | \$24,001.69       | \$20,156.05 |                      |            | Incom | ne                 | \$7,801.40   |             |
| Review Reconciled Bank Statement Reports along with this Treasurer's Report to ensu |                   |             | to ensure its accure | псу.       | Exper | ises               | -\$11,647.04 | -\$3,845.64 |
|   |                   |             |                      |            | Endin | g Total            |              | \$20,156.05 |
| Submitted by:   |                   |             |                      |            |       |                    |              |             |
| Name:   |                   |             | Sign                 | ature:     |       |                    |              |             |
| Date:   |                   |             |                      |            |       |                    |              |             |